## **Lincoln Park Academy**

Student Officer Eligibility Form 2024 - 2025

Complete this form. You and your parent(s) or guardian must sign after reading the entire form. RETURN THE COMPLETED SCANNED FORM TO THE CLASS SPONSOR VIA TEACHER EMAIL NO LATER THAN THE END OF SCHOOL ON August 28, 2024. Sponsors are as follows:

Senior Class: Ms. Malone (MS 222) & Ms. Ball (Front Office)

Junior Class: Ms. Michel (HS 201)

Attendance Signature: \_\_\_\_\_

| <ul><li>Sophomore Class: Ms.</li><li>Freshman Class: Ms.</li></ul> | , ,                                     |  |
|--|---|--|
| Printed Name of Candidate: _                                       |   |  |
| Signature of Candidate:  |   |  |
|  |   |  |
| Fill in your graduation year: (                                    | CLASS OF:                               |  |
|  | Circle the office below for which       | ch you are a candidate:                            |
| PRESIDENT  | VICE-PRESIDENT                          |  |
| SECRETARY  | TREASURER                               | PARLIAMENTARIAN/HISTORIAN                          |
| To be eligible for an office yo                                    | ou must: (initial on line)              |  |
| Have a cumulative 2.5 G  | PA.                                     |  |
| Have no more than one I  | Level 1 or any Level 2 or higher        | r referrals on your high school record,            |
| Students may not becom   | e chronically absent during the         | 2024-2025 school year. Chronic Absenteeism is      |
| defined as 4 absences within a                                     | a quarter, 9 absences within a so       | emester, or 18 total absences of any type within a |
| school year.   |   |  |
| Agree to attend month  | ly officer meetings.                    |  |
| Agree to participate in  | class fundraisers/carnival              |  |
| Agree to assist in class   | s events ( <b>Freshman</b> – Pep Rall   | ies, <b>Sophomore</b> – All Homecoming Activities, |
| Juniors – All Prom Activities                                      | s, Graduation, <b>Seniors</b> – Field d | lay, Howl O Scream, Grad Bash, and Senior          |
| Meetings.  |   |  |
| Senior Officers are r  | esponsible for Senior Activition        | es after graduation such as Class Reunions         |
| Required School Signatures   | <b>:</b>                                |  |
| High school cumulative G   | PA:                                     |  |
| High School Counselor Si   | gnature:                                | <u></u>  |
| Number of Level 1 referra  | lls: Number of Leve                     | el 2 or higher referrals:                          |
| Dean Copeland Signature  | :                                       |  |
| Number of days absent in   | 2023- 2024 school year:                 |  |

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## **General Rules for Campaigning**

- 1. Campaigning officially begins after the candidates have been notified of their eligibility on 8/30/24. Campaigning will take place from 9/2/24 9/5/24.
- 2. Elections/Voting will take place Friday, 9/6/24 Sunday, 9/8/24
  - All students will vote via an online survey sent out to student's school email. Any attempt to
    vote inappropriately will disqualify the vote.
- 3. A <u>maximum of \$25.00</u> may be spent on campaign materials. Receipts for all materials must be submitted to the sponsors on the morning of 9/2/24.
- 4. No food items may be used for campaigning.
- 5. Signs are allowed throughout the campus if there is no potential destruction of school property. Signs must not in any way disrupt the learning atmosphere. Signs that are considered offensive or disruptive will be removed and possible loss of campaigning privileges could result. All posters/signs must be initialed and approved by Mr. Cobb (freshmen, sophomore) or Ms. Octavi (junior, senior).
- **6.** All signs and campaign materials must be appropriate and in good taste.
- 7. All campaign materials must be cleared from the campus by the end of the school day, 9/6/24. All campaign speeches must be recorded and sent to the appropriate sponsors email below. The speeches should be a <u>maximum of 2 minutes</u>. Speeches are due by 9/3/24 to the class sponsors for approval, before being placed into the Class Teams/Canvas groups.
- **8.** Email the speeches to your respective sponsor.
  - Ms. Malone Jamie.Malone@stlucieschools.org
  - Ms. Michel Camille.Michel@stlucieschools.org
  - Ms. Angel Andrea. Angel @ stlucies chools.org
  - Ms. Jones Nicole.Jones@stlucieschools.org

| Election Timeline                    |   |  |
|--------------------------------------|---|--|
| Eligibility Forms Due                | August 28, 2024                               |  |
| Campaigning                          | September 2 – September 5, 2024               |  |
| Speeches Due                         | September 3, 2024                             |  |
| Election/Voting                      | Friday, September 6, 2024                     |  |
| Removal of all campaigning materials | September 6, 2024                             |  |
| <b>Election Results</b>              | Officers will be announced September 10, 2024 |  |