

Please complete ONE application per child. If kindergartner or new to the county, you **MUST** provide all of the following documents to complete the registration process. Return application to any school or Student Assignment. **Proof of address is required for all applicants.**

Original Birth Certificate

****Social Security Card (If available)**

***Proof of Address**

*Only **ONE** of the following documents is required as Proof of address:

- | | | |
|--|---------------------------|--|
| 1. Current utility bill – within the last 30 days | 3. Current mortgage deed | 5. Mortgage payment coupon |
| 2. Official rent receipt | 4. Signed lease agreement | 6. Builder's Contract (6 month completion) |

*Proof of address is required for all applicants.

Parent/Guardian's name and address must be showing on the proof of address. Not acceptable: driver's license, voter's registration card, or cable bill.

| | | | |
|---|--|-------------------|--|
| I. STUDENT PROFILE: ID# | | | |
| Grade: | STUDENT NAME: <i>Last</i> <i>Appendage</i> <i>First</i> | | <i>Middle</i> |
| Gender: <input type="checkbox"/> F <input type="checkbox"/> M | **Race: Please mark one or more races to indicate what this person considers himself/herself to be. <input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black <input type="checkbox"/> Hawaiian/Pacific Islander <input type="checkbox"/> White | | Ethnicity: <input type="checkbox"/> Hispanic/Latino |
| Birth Date: <i>month/day/year</i> / / | Place of Birth: <i>City, State, and Country</i> | | Primary Language Spoken at Home: |
| ***Social Security Number: / / | ***Student social security numbers are collected in order to identify students within the District's computer system and will be used <u>only</u> for that purpose.) | | Previous School Name, City and State: |
| Home Address: | | City and Zip Code | |
| Mailing Address: | | City and Zip Code | |
| Home Phone: | Work Phone: | Emergency Phone: | |

****Note: RACE/ETHNICITY Definitions:**

Race:

- **American Indian or Alaska Native.** A person having origins in any of the original peoples of North and South America (including Central America) and who maintains tribal affiliation or community attachment.
- **Asian.** A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent, e.g., Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
- **Black or African American.** A person having origins in any of the black racial groups of Africa.
- **Native Hawaiian or Other Pacific Islander.** A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
- **White.** A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

Ethnicity:

- **Hispanic or Latino.** A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.
- **Not Hispanic or Latino.**

II. GUARDIAN INFORMATION: Residential/Custodial Parent

| | | | |
|--|-----------------------------------|-------------------------------|--|
| <input type="checkbox"/> Father <input type="checkbox"/> Mother <input type="checkbox"/> Other: _____ | PARENT/GUARDIAN NAME: Last | <i>First and Middle Names</i> | Birth Date: <i>month/day/year</i> / / |
| <input type="checkbox"/> Father <input type="checkbox"/> Mother <input type="checkbox"/> Other: _____ | PARENT/GUARDIAN NAME: Last | <i>First and Middle Names</i> | Birth Date: <i>month/day/year</i> / / |

III. PREVIOUS PROGRAM INFORMATION:

A. Has your child been participating in an exceptional education program(s)? Yes No

- | | | |
|--|---|--|
| <input type="checkbox"/> Other Health Impaired | <input type="checkbox"/> Autism Spectrum Disorder | <input type="checkbox"/> Emotionally/Behaviorally Disabled |
| <input type="checkbox"/> Orthopedically Impaired | <input type="checkbox"/> Hospital/Homebound | <input type="checkbox"/> Speech Impaired |
| <input type="checkbox"/> Traumatic Brain Injury | <input type="checkbox"/> Intellectually Disabled | <input type="checkbox"/> Gifted |
| <input type="checkbox"/> Visually Impaired | <input type="checkbox"/> Specific Learning Disability | <input type="checkbox"/> Dual Sensory Impaired |
| <input type="checkbox"/> Deaf or Hard of Hearing | <input type="checkbox"/> Developmentally Delayed | <input type="checkbox"/> Language Impaired |

B. Indicate if any apply to your child:

- Expulsions: Date _____ Arrests: Date _____ Juvenile Justice Actions: Date _____

IV. DIVERSITY INFORMATION

Yes No

- | | | |
|--------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | Has the student (or sibling in the same household) received free or reduced-price meals at school in St. Lucie County in the last year? |
| <input type="checkbox"/> | <input type="checkbox"/> | Do you receive Food Stamps or TANF for the student (or sibling in the same household)? |
| <input type="checkbox"/> | <input type="checkbox"/> | Is the student (or sibling in the same household) eligible for Medicaid? |
| <input type="checkbox"/> | <input type="checkbox"/> | Does the student (or sibling in the same household) receive benefits from the Women, Infants and Children (WIC) program? |

V. SIBLINGS: (Siblings are defined as brother, sister, half-brother, half-sister, stepbrother or stepsister *living in the same household.*)

Please list all siblings. Of the siblings listed, please check which are currently attending or applying for your first choice school.

| | | | |
|--------------------------------|-----------------------------------|--|--|
| S1 <input type="checkbox"/> | SIBLING NAME: Last _____ | First and Middle _____ | Gender: <input type="checkbox"/> F <input type="checkbox"/> M |
| | Birth Date: month/day/year / / | ***Race: Please mark one or more races to indicate what this person considers himself/herself to be. <input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black <input type="checkbox"/> Hawaiian/Pacific Islander <input type="checkbox"/> White | ***Ethnicity: Please mark one. <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Not Hispanic/Latino |
| S2 <input type="checkbox"/> | SIBLING NAME: Last _____ | First and Middle _____ | Gender: <input type="checkbox"/> F <input type="checkbox"/> M |
| | Birth Date: month/day/year / / | ***Race: Please mark one or more races to indicate what this person considers himself/herself to be. <input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black <input type="checkbox"/> Hawaiian/Pacific Islander <input type="checkbox"/> White | ***Ethnicity: Please mark one. <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Not Hispanic/Latino |
| S3 <input type="checkbox"/> | SIBLING NAME: Last _____ | First and Middle _____ | Gender: <input type="checkbox"/> F <input type="checkbox"/> M |
| | Birth Date: month/day/year / / | ***Race: Please mark one or more races to indicate what this person considers himself/herself to be. <input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black <input type="checkbox"/> Hawaiian/Pacific Islander <input type="checkbox"/> White | ***Ethnicity: Please mark one. <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Not Hispanic/Latino |

VI. EQUIPMENT INFORMATION

Yes No

 Do you have a computer at home? Make _____ Operating System _____

 Do you have internet access at home? Service Provider _____

VII. MEDICAL INFORMATION

My Child's Doctor is _____ Medicaid Yes No Number _____

Insurance Provider _____ Number _____

Medical Information:

| | Currently Being Treated Y or N | Medical Condition | Currently Being Treated Y or N | Medical Condition |
|--|-----------------------------------|-------------------|--|-------------------|
| <input type="checkbox"/> ADHD | _____ | _____ | <input type="checkbox"/> Tourette's | _____ |
| <input type="checkbox"/> Epilepsy/Seizures | _____ | _____ | <input type="checkbox"/> Cerebral Palsy | _____ |
| <input type="checkbox"/> Asthma | _____ | _____ | <input type="checkbox"/> Muscular Dystrophy | _____ |
| <input type="checkbox"/> Diabetes | _____ | _____ | <input type="checkbox"/> Cancer | _____ |
| <input type="checkbox"/> Heart Condition | _____ | _____ | <input type="checkbox"/> Sickle Cell | _____ |
| <input type="checkbox"/> Kidney/bladder | _____ | _____ | <input type="checkbox"/> Bleeding Disorder | _____ |
| <input type="checkbox"/> Headaches | _____ | _____ | <input type="checkbox"/> Psychiatric Condition | _____ |
| <input type="checkbox"/> Other, please specify _____ | _____ | _____ | | _____ |

Allergies to Medications: Yes No Specify Medication Name(s): _____

Allergic Reaction to bee stings, ant bites, food: Yes No Specify: _____

Can you provide medical documentation of the above? Yes No

Pollen and Other Allergies: Yes No Specify allergy and medications: _____

I understand that in case of emergency if my child is at a school site my child will be taken to a hospital and given the necessary treatment. I understand that I am to pay the bill, including emergency transport. I understand that certain educational records of my child will be shared with the district Health Care Partners as needed to provide and evaluate health services to students. I also understand and agree that my child's medical treatment records created by health care personnel at school may be shared with school officials who have a Legitimate Educational Purpose for accessing such treatment records. I also consent that the school district and their health partners are able to bill Medicaid for any services for which my child is eligible.

Parent/Guardian Signature _____ Date _____

If an application is completed for a currently enrolled student, the current seat will no longer be available.

I have read and understand the directions for applying for my child's assignment. I agree to abide by the policies of St. Lucie County Public Schools. I testify that all of the information on this form and the documentation submitted with my request are true and accurate. I understand that failure to comply with these conditions, or falsification of any portion of this application may result in the revocation of my assignment.

Parent/Guardian Signature _____ Date _____

| | | | |
|------------|-----------------------|---|-------------------------|
| DATE _____ | INTAKE LOCATION _____ | FOR OFFICE USE ONLY VERIFIED BY _____ | SCHOOL ASSIGNMENT _____ |
|------------|-----------------------|---|-------------------------|