

# The Orbiter



# Mission Ready...That's the Pointe!

#### Volume 11, Issue 7

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Office Hours

Monday - Friday 8:00 – 4:30pm School Hours 9:40-4:10

## March 1, 20

#### **Supervision**

There is no supervision before 9:15 each day. Please allow your children to remain in your car until this time.

# OUR CHILDREN OUR TEACHERS OUR SAFETY OUR FUTURE St. Luciu

- Raise teacher pay to recruit and retain high quality teachers
- Improve school safety and security with school resource officers at every school
- **€** Expand mental health services for our children
- Preserve important school programs

## CAST YOUR FOTE BY APRIL 23

#40URKIDS

LEARN MORE AT STLUCIESCHOOLS.ORG

On April 3<sup>rd</sup> the voters in SLC will receive by mail, a referendum with an appeal for a one mill referendum for our students, our teachers, our community and our future. Voters in the surrounding counties recognized the importance of teacher pay and approved referendums that support paying teachers more and funding recruitment and retention of high quality teachers. Specifically, Martin & Palm Beach passed referendums that will increase pay from \$1800 to \$10,000. We must be competitive with those counties and be able to retain our high-quality teachers. Research shows that the quality of a teacher is the single biggest factor in a child's success. Remember these funds will be used to raise teachers' pay, improve school safety and security, and expand mental health services. All funds will stay here in in this county and an independent citizens committee will oversee the use of these funds to ensure they are used as intended. We need your help to make this happen. Cast your vote by April 23<sup>rd</sup>! Should you have questions, please feel free to contact Mrs. Perez directly at 772-345-3245.

#### **District Science Fair**

Congratulations to our 4 students who placed at the district Science Fair! In additional, congratulations to **Ashwin Dhar** who will be moving on to the State Competition!

1st Place Biomedical & Health Sciences- Jr. Division:

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**Evelyn Hiller** 

 $2^{nd}\ Place\ Cellular\ Biology\ \&\ Bio\ Chemistry-Jr.\ Division:$ 

Alexia Morgan

1st Place Earth & Environmental Sciences-Jr. Division:

**Amaya Hernandez** 

2<sup>nd</sup> Place Microbiology- Jr. Division:

**Ashwin Dhar** 

#### **Social Emotional Learning News for March**

Our students will be focusing on **kindness** in March. Did you know that kindness is teachable? Did you know that kindness is contagious? In the March edition of the District's SEL newsletter there are book lists and activities for both elementary and middle school. Check it out at <a href="https://www.smore.com/ztjas-march?ref+my">https://www.smore.com/ztjas-march?ref+my</a>. On Friday, March 8<sup>th</sup> Palm Pointe students and staff will participate by wearing a green shirt to represent Kindness. Palm Pointe will also kick off a community kindness project by having an animal care drive from March 4<sup>th</sup> – 15<sup>th</sup>. We will be collecting pet food, pet toys and new/gently used towels and blankets. These donations will be donated to local animal shelters.



#### St. Lucie County Fair Display

Please vote for our display at the SLC Fair! "The Thrill of Learning" is the theme this year. This year we have created a photo booth for pictures.! You can vote each day you visit. The school with the most votes wins the People's Choice Award of \$1000. The fair runs from February 23 - March 3<sup>rd</sup>. A special thank you to our art teachers, Mrs. Turner and Mrs. Schott, for creating our display with our students' beautiful artwork!

#### **February Citizen of the Month**

The Citizenship Award will be given to one student in each class in grades K-5 and one per homeroom class in grades 6-8. Elective and resource teachers will also choose a student each month. These students were selected based on Palm Pointe's School-wide Expectations: **Take**Responsibility, Engage in Your Learning, Act Respectfully, Make Safe Choices, and for consistently demonstrating Efficacy and Effort.

**Dates and Times for Citizen of the Month Award Ceremonies:** 3/27, 4/17, 5/15

All assemblies are at  $\underline{10:30 \text{ am}}$  in the Audeteria. Parents and family members can report directly to the Audeteria.

Kindergarten: Jazmine Walker, Bella Volcin, Bradley Jasmin, J'dyn Navarro, Xejehah Goffe, Nicholas Kirby, Charlotte Haupt, Jax Bush, Anthony Fernandes, Aubrey Rowley

First Grade: Jaidee Iovino, Ruby Diaz, Lily Farrell, Allaina Anderson, Addison Manditch, Alexander Hight, Jenesys Guerrero, Weston Ziegler, Dominic Molina Second Grade: Kaylee Stott, Isabella Aligata, Fernando Diaz, Vanessa Jackson, Lucas Calderon, Kieran Dodson, Kaelynn Morris, Dylan West, Emanuel Thompson-Smith, Annabeth Lewis, Wyatt Friedberg

Third Grade: Clayton Wilson, Juliana Apostolico, Isabella Sposa, Kaelyn Scott, Anyah Tyrell-Morgan, Fateen Bouchfaa, Tegan Bremekamp, Logan Buck, Addyson Howe-Barton, Nile Edwards

Fourth Grade: Jayla Willette, Alyssa Lindsey, Malachai Henderson, Gabriella Sanchez, Kayla Detweiler, Andrew Lulkin, Jackson Armstrong, Lamarr Parks Fifth Grade: Taylor Wildes, Justin Ingleton, Gabriella Cabrera-Melendez, Melania Apostolico, Edward Saks, Melik Enoch, Stephanie Contreras, Nicholas Hight Sixth Grade: Hannah Dorval, Keyanna Jackson, Daniel Tavera, Zachary Berger, Marco Escoto, Miyah Dukes, Brian Mitchell, Mellu Andersson, Lauren Imbert, Emily Niebch, Jacob Mera

Seventh Grade: Breanna Sylvain, Marvens St. Louis, Angeline Roland, Dominick Brown, Amber O'Berry, Laney Keys, Jacob Eichenlaub, Jackson Register-Messer, Shamika Metayer, Blake Roberts

Eighth Grade: Eric Hernandez, Jackson Lambert, Emma Cavalier, Areeba Nooruddin, Camryn Bird, Jake Harrison, Kate Ehrsam, Belen Marli Perez, Cloee Jurovschi, Isabella James, Tyler Brininger

#### **PTO News**

Congratulations to our Box Top winning classes. Mrs. Perez from K-2 group, Ms. Markowitz from 3-5 group, Mrs. Lulkin from 6-8 group. Your classes will receive the ice cream reward during lunch on March 1st. The coveted winner trophies will be delivered to the classrooms. We would like to remind you go to <a href="mailto:shoparoo.com">shoparoo.com</a> follow the directions and choose Palm Pointe. Easiest way to raise funds for our school.

#### **ESE Parent Survey**

Each year parents of students enrolled in Exceptional Student Education Programs are afforded the opportunity to participate in a survey to provide information back to the State Department of Education on how well schools are supporting parental involvement in their child's education. The information will help guide school and district improvement efforts. The individual responses are confidential, and no personally identifiable information will be included in data or reports provided to the FLDOE or districts. The FLDOE has contracted with Piedra Data Services to receive the completed surveys and compile the data. The survey window is open February 1, 2019 and will close on May 31, 2019. This year the FLDOE and the Bureau of Exceptional Student Education and Student Services has made the survey available in paper format as well as electronically. The electronic version of the survey can be completed at <a href="https://www.esesurvey.com.">www.esesurvey.com.</a>

#### **Title I Parent Satisfaction Survey**

Our annual parent survey will be available from March 27th to April 10th. This survey is an opportunity to provide feedback on Palm Pointe's parent and family engagement efforts, as well as our academic programming. Your input is very important to us and helps to inform how our grant funding will be utilized in the 2019-2020 school year. In an effort to conserve paper and streamline our survey analysis, we encourage all families to complete the survey online by visiting <a href="www.palmpointe.fau.edu">www.palmpointe.fau.edu</a> (the survey will not be available until March 27th). Families will receive a flyer with the survey link and a place to record students' names and a completion code in students' weekly communication folder on March 27th. Students who return evidence of the completed survey by April 10th will receive a free dress code pass for Friday, April 12th. Paper copies of the survey will be available upon request.

On Early Dismissal days, school ends at **2:10pm**. The dates for the year are as follows: **4/3**, **6/3**, **& 6/4**.

Planners (\$5) and Earbuds (\$4) are on sale in the front office.

### **MARCH 2019**

Spirit Shirts are available for \$10.00 in the Front office. Students may wear any PPE T-Shirt on Spirit Day Fridays.

Sun	Mon	Tue	Wed	Thu	Fn	Sat
		Clubs/Activities/Sports:  0 Period Band- M-F 8:15-9:15 Rocket Chorus- T/TH 8:25-9:15 Chess Club-Mon 8:15 Poetry Club -Fri 8:15 Vocal Vision-TH 4:30-5:30	Intramurals: Track starts 1/9 ends 4/27 M, W 8:00-9:15	St. Lucie Fair Feb. 22 - March 3	1 A K—Dr. Seuss Birthday Calebra- tion \$1 No Diess Code for NEDA (Nat'l Eating Disorder Assoc) PBIS Smencil Sale \$1.00 FBIA MS Concert Band Feetival—	8-11:30 Library Book Club Volunteer at the Special Olympics Girls Basketball Tournament Team A
3 Spring Book Fair 3/4-3/14	4 B Writing Benchmark #4 3/4-3/8 District History Fair Awards 6-7cm @ St. WCHS (Identified Families)	5C	6 D Progress Reports 9:00 PTO 4:15-5:30 Family Book Fair 5:30-7:00 Gr 4 Family Fun Night	7 E 8:15 - 9:30 Family Book Fair	8 F Wear Green for Kindness Day 3:40 NJHS Meeting Launch Pad	9 Boys Baskerbail Tournament Team A
10	11 A 10:15 - 12:30 Gr. 1 Publix Field Trip Heissenberg/Hartman	12 B 10 15 - 12:30 Gr. 1 Publix Field Trip Leddyl Miglione	13 C PBIS St Patrick's Fundraiser 8:30 SAC Mtg 10:15 - 12:30 Gr. 1 Publix Field Trip Hazen/Troup 4:15-5:00 BETA Club Meeting Big Apple Night	14 D  97 Day  PBIS SI Patrick's Fundraiser  10:15 - 12:30 Gr. 1 Publix Field  Trip Apostolico/Garcia  Last Day of Book Fair	15 E End of Quarter 3 PBIS School Wide Events \$1 No Dress Code to Support March of Dimes	16
17	18 Spring Break	19	20	21	22	23
24	25 Teacher Workday No School for Students	26 F Congressional Medal of Honor Day	27 A  Title 1 Parent Satisfaction Survey Opens 10:30 Citizen of the Month 5:00-8:00 Gr. 1 Marco's Pizza Fundraiser @ PPE	28 B	29 C \$1 No Deess Code to Support Autism Awareness 11-11:50 & 12:00-12:50 2nd Grade In-House Field Trip (Busch Wildfrie)	30
31						