

It's Jazz Scholarship time!

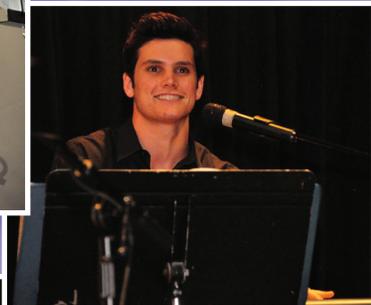
~ 2026 ~

AUDITIONS
JUNE 8 & 9th
3 - 4pm



in conjunction with the
Florida Summer Jazz Camp
at Indian River Charter H.S.

AWARDS
will be given
FRIDAY
JUNE 12th
7-9:30pm



\$1,000 will be given
to each merit winner!



Indian River Charter High School
6055 College Ln., Vero Beach, FL 32966

Click here for
applications



772.460.JAZZ (5299)
info@jazzsociety.org

FT. PIERCE JAZZ AND BLUES SOCIETY

SCHOLARSHIP 2026

High school seniors in Martin, Okeechobee, St. Lucie, Indian River, Glades and Highland Counties are eligible. Requirements include a resume and an audition.

Audition dates are June 8 and 9 at Indian River Charter High School. Awards and \$1,000 checks will be presented June 12 to those who pass the audition. These dates coincide with the Jazz Society Jazz Camp, June 8-12.

The resume (essay, vitae sheet, bio) should be typed, neat, grammatically correct and one page. The content should contain more prose than lists. Basically, what did you do in high school and what will you do now?

The audition is you and a professional rhythm section performing two tunes approved beforehand. Bring four copies of the lead sheets and your essay to the audition. You are the leader so you decide key, tempo, style and form. Some improvisation will be expected. Four Jazz Society members will adjudicate.

Attending Jazz Society concerts and performing at Jazz Jams is your best way to prepare for the audition. Jazzsociety.org has dates, times and locations. Entrance for you is free, you will always be welcomed and suggestions from the musicians will be encouraging and helpful. This is real practice for your audition.

I will answer emails or texts to clarify any part of the process.

Alfred Hager, Chairman
Education and Scholarship
alfredhager@bellsouth.net
772.341.5685



FT. PIERCE JAZZ AND BLUES SOCIETY

SCHOLARSHIP APPLICATION

NAME _____

ADDRESS _____

CITY _____ FL ZIP _____

EMAIL _____

HOME _____ CELL _____

INSTRUMENT OR VOCALIST _____

MUSIC TEACHER _____

PRIVATE TEACHERS _____

HIGHSCHOOL _____

MAIL BY APRIL 8 TO:

Al Hager, Education Chairman
P.O. Box 1086
Ft. Pierce Jazz & Blues Society
Ft. Pierce FL 34954-1086

OR E-MAIL THE INFORMATION TO:

alfredhager@bellsouth.net
and
info@jazzsociety.org